



# Town of Enfield - Utility Service Application

P. O. Box 699  
Enfield, NC 27823  
(252) 445-3146

Date of Application: \_\_\_\_\_

Connecting Services			Disconnecting Services		
Date of Connection:			Date of Connection:		
Name:			Name:		
Residential Address:			Residential Address:		
Telephone:			Telephone:		
Driver License:			Driver License:		
Social Security:			Social Security:		
Mailing Address:			Mailing Address:		
City	State	Zip	City	State	Zip

## PLEASE SELECT SERVICES YOU ARE APPLYING FOR:

### SECTION I. UTILITY DEPOSIT FEE (DUE BEFORE SERVICES ARE CONNECTED)

#### Residential Customers:

- Electric, Water, Sewer & Garbage ..... \$600.00       Water & Sewer Only.....\$200.00  
 Electric Only ..... \$400.00       Water Only ..... \$100.00  
 Temporary Service (Landlord Only).... \$400.00       Sewer Only ..... \$100.00  
 Third-Party Paid Security Deposit By \_\_\_\_\_ Amount \$ \_\_\_\_\_

#### Commercial/Industrial Customers:

- Electric, Water, Sewer & Garbage..... \$900.00 (Other special requirements may apply)

### SECTION II. AVAILABILITY FEE, BASIC CHARGES, TAXES & RENEWABLE ENERGY FEES

#### (WILL BE INCLUDED IN YOUR MONTHLY BILL)

- Water – 30.00       Sewer - \$30.00       Electric (Residential) - \$14.69       Other \$ \_\_\_\_\_  
 7% Electric Sales Tax       Renewable Energy Fee \$ \_\_\_\_\_

### SECTION III. AREA LIGHTS (WILL BE INCLUDED IN YOUR MONTHLY BILL)

- Large.....\$47.13       Small.....\$14.69       Other.....\$ \_\_\_\_\_

### SECTION IV. GARBAGE (WILL BE INCLUDED IN YOUR MONTHLY BILL)

- Residential.....\$16.00       Commercial.....\$26.00

**GUARANTY:** In consideration of credit being extended as requested by this application, the undersigned hereby certifies that the above information is accurate. Further, each of the undersigned individually, jointly and severally, do hereby guarantee the payment of all sums due to the Town of Enfield for services provided to the applicant(s) named above.

**STATEMENT:** In the event this account is placed in the hands of an attorney for collection or suit instituted to collect same or any portion thereof, the undersigned do hereby agree and promise to pay an attorney's fee of 15% of the balance then due and owing.

**FAIR CREDIT REPORTING ACT --- PRE-NOTIFICATION:** This is to inform you that as part of our procedure for processing your application, an investigative report may be made whereby information is obtained through a personal interview with you and/or with third parties, such as family members, business associates, financial sources friends, neighbors, or others with whom you are acquainted. This inquiry includes information as to your character, general reputation, personal characteristics, and mode of living, whichever may be applicable. Upon written request, within a reasonable period of time, a complete and accurate disclosure concerning the nature and scope of the investigation will be furnished to you.

*I understand the security deposit for the above address will only be refunded in the event that I vacate the above address and the Town of Enfield; that this policy was explained to me and that I fully agree with the policy.*

Applicant Initials: \_\_\_\_\_ Date: \_\_\_\_\_

*I hereby request services to be connected/disconnected at the above address. I certify that I have received the Utility Billing and Collections Administrative Policy; that the policy was clearly explained to me and that I fully agree to abide by this policy. I take full responsibility for all utility services incurred at the above address. I understand that I will be subject to legal action if I willfully give false or misleading information or fail to satisfy delinquent bills.*

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ NCDL/SSN: \_\_\_\_\_

Employee Signature: \_\_\_\_\_ Date: \_\_\_\_\_

<b>For Office Use Only:</b> <u><i>Connecting Services</i></u> Deposit Amt.:\$ _____ Meter # _____ Electric Meter Reading _____ Water Meter Reading _____	<b>For Office Use Only:</b> <u><i>Disconnecting Services</i></u> Deposit Amt.:\$ _____ Meter # _____ Electric Meter Reading _____ Water Meter Reading _____
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10/2015

**Copy of Lease Required:**